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Pacific School of Religion Berkeley, Calif.

The Pacific

0th Year | NOVEMBER 1930 | No. 9

NORTHERN CALIFORNIA CONFERENCE SECTION

!!COMPARE!!

Letters are being mailed to all of ur churches, giving the information s to the total amount which was conributed to benevolences through our Conference office last year and the mount that has been received so far n 1930. The record appears below. t must be borne in mind that the irst column is for the entire year of 929, and the second column is for en months of 1930, and that the 1930 igures do not include the Plan of dvance.

Church	Total for 1929	First Ten Mos. of 1930
Adin	560.	64.04
Alameda—First	560.	175.00
Alturas	205.	19.61
Angel's Camp	100.	x
Antioch	x	x
Auburn	91.	x
Benicia	33.	11.00
Berkeley—First	8,828	6,440.00
North	2,000	1,250.02
Park	218.	115.30
Biola	x	x
Campbell	500.	150.
Ceres	700.	365.
Cloverdale	326.	67.
Cotati	136.	17.54
Crockett	166.	112.50
Dinuba	x	x
Etna Mills	x	3.00
Eureka	364.	250.89
Fairfax	35.	100.
Ferndale	276.	117.
Fresno—First	686.	600.93
Kreuz	x	x
Pilgrim	100.	x
Japanese	x	x
Third	x	x
Zion	x	x
Glen Ellen	13.	x
Grass Valley	131.	103.09
Guerneville	40.	x
Hayward	113.	x
Kenwood	53.	10.02
Lockeford	50.	x
Lodi—Ebenezer	x	x
First	1,668.	723.15
Loomis	105.	x
Los Gatos	71.	100.
Martinez	324.	183.51
Murphy	70.	26.
Niles	76.	20.96
Oakland—Calvary	33.	33.
First	6,314.	5,674.42
Fruitvale	94.	x
Olivet	184.	113.96
Pilgrim	358.	116.68
Plymounth	1,506	973.55
Orland	48.	x
Oroville	427.	65.09
Pacific Grove	540.	221.50
Palo Alto	2,282	1,384.10
Paradise	156.	93.00
Petaluma	351.	248.68
Pittsburg	112.	90.86
Porterville	110.	55.00
Redwood City	807.	600.00
Reno, Nevada	492.00	307.36
Reedley—Finnish	x	10.
Rio Vista	10.	x
Ripon	48.	28.48
Sacramento	985.	723.60
Salida	36.	37.00
San Carlos	30.	22.50
San Francisco—		
Bethany—		
Miss Park	475.	315.87
Calvary	20.	x
First	2,386.	750.
Richmond	82.	29.25
Ocean View	x	5.50
Sanger	x	x
San Jose	1,381	1,001.76
San Leandro—		
Broadmoor	79.	106.17
San Lorenzo	97.	20.00
San Mateo	20.	383.73
San Rafael	5.	5.00
Santa Cruz	1,255.	740.00
Santa Rosa	540.	374.38
Saratoga	1,110	500.00
Sebastopol	134.	74.85
Sonoma	300.	191.70
Stockton	2,208.	1,566.00
Suisun	78.	45.00
Sunnyvale	50.	60.00
Sunol Glen	39.	x
Tulare	278.	185.00
Tipton	x	30.00
Weaverville	48.	15.00
Woodside	160.	106.50

Rev. Robert James Allen of Trinity County, is continuing his Sunday School extension work, leaving literature at the homes and calling as frequently as possible to give advice and supervision. He would be glad to have Bibles, Testaments and Bible story books sent to him for this purpose. Address: Weaverville, California.

ALL HAIL! AUBURN

On Sunday, October 26, the Church at Auburn rededicated its building. The property had needed extensive repairs for some years, and the membership did not feel financially able to undertake them. Early in the year the lot on which the building stood was sold for $8,500, a Building Society grant of $500 was paid and a new lot purchased for $2,500. The building was moved to the new site, the entrance and spire were changed, the exterior was stuccoed, new windows were installed and an attractive roof put on. A new heating plant was provided and the interior of the auditorium redecorated. Very beautiful lighting fixtures were donated as a memorial. The interior of the kitchen and the social hall is to have extensive improvement. People have responded generously so that the entire program has been taken care of financially, except for about $200, which is now being raised. When completed, the building will be one of the most attractive among our smaller churches, and will be free from debt. The church also owns a parsonage property worth at least $4,500. Rev. and Mrs. W. E. Eckles with their parishoners are to be highly congratulated.

The first service in the new plant was conducted Sunday morning, October 26 with Rev. Harley H. Gill, superintendent, presiding. The dedication service was held at 3 o'clock the same day. Rev. E. O. Chapel of Grass Valley, Rev. Edmund Owens of Loomis, and Rev. A. B. Gilbert, D. D., of the Methodist Church of Auburn, participated. Rev. W. E. Eckles led in the act of dedication, which was followed by a dedicatory prayer offered by Rev. Harley H. Gill. Rev. Lawrence Wilson of Sacramento preached the sermon.

PLYMOUTH PROGRAM

Cultural Contacts With Other Races is the theme for seven Sunday evenings at Plymouth church Oakland, beginning November 2. Each Sunday evening the young people will have as guests representatives of some race whose culture and life is to be emphasized. There will be exhibits of tapestries, paintings, pottery and other samples of the handwork of each people. Characteristic vocal and instrumental music and readings and a touch of drama will be presented. On some occasions refreshments will be served which will carry out the evening's idea. Following this hour of informal program, exhibits, conversation, will be held at 7:30 a short devotional service and then a forum address by a speaker who is in every case a member of the race whose point of view he will interpret. The forum speakers are as follows: Mr. Kaoru Nakashima, Mr. M. DeGracia Concepcion, Rev. W. J. J. Byers, Mr. T. C. Lin, Senor Enrique C. Aguirre, Rev. Theodore Fieldbrave.

! LOTS OF FUN !

Miss Mary Coxhead, who went to Fort Bidwell in September, is conducting services in both the Indian and the white churches. She reports an average attendance at the Indian Church of 23 and the white church of 30, with 36 at Sunday School. During the month of October she made 109 pastoral calls.

She wishes to express gratitude to all of those who are sending clothes for she finds the need among the Indian people to be very great. A pair of outgrown shoes, or a boy's cap, or an old pair of trousers, is welcomed as a wonderful gift.

"This work is lots of fun," she writes. "I never know just what the day will bring forth. Some time one day is just like another. Other days are surprising. The days when I find that I can hold real conversations with the Indians are inspiring, even though the conversation may run like this: Concerning an old, old woman a man asks 'How old you think she is?' I reply, 'Oh, very old.' 'But how many years?' the man asks. I roughly guess, 'Oh, about a hundred.' This does not seem to be an insult, for the man proudly explains that she was here 'before first white man came.' At this the old woman takes a cloth off her head and points to her very gray hair as proof of her great age, and pointing to her knees, explains that 'they are tired,' meaning that she can't walk.

"The children are proving easy to work with. They are lots of fun to play with. The basement room of the Church just rings with their laughter. The boys do Jig Saw work and the girls sew, and they all seem to be happy."

WIVES MEET

The Congregational Ministers' Wives Club met at the Piedmont Community Church October 14th, with Mrs. E. F. W. Swan as hostess. It was the 20th anniversary of the organization of the club, and the president, Mrs. George T. Tolson had arranged a birthday party, not omitting the cake, which was cut by Mrs. Miles B. Fisher, Vice-President. Mrs. E. W. Blakeman of the Methodist Church and Mrs. Herbert Francis Evans of the Baptist Church, were the guests of honor. Mrs. O. W. S. McCall was toastmistress. Mrs. C. S. Nash spoke for the past, Mrs. H. M. Tenney for the present and Mrs. Gail Cleland for the future. Letters were read from Mrs. John Cull and Mrs. Raymond Brooks. Mrs. Norman Pendleton entertained with solos. Mrs. B. F. Sargent conducted the memorial service and as names were read candles were lighted by Mrs. Henry Stauffer and Mrs. W. B. Williams.

Announcement was made of the gift of a tree to the Pacific School of Religion, which will be planted on the occasion of the next meeting.

The Calvary Church of Oakland is preparing for winter by putting on a new roof and installing a new furnace. Rev. J. R. Shoemaker reports that several new families are attending church and taking a real interest.

RELIGIOUS EDUCATION

STATEMENT OF POLICIES

Recommended by the Education Committee and adopted by the Conference Board.

1. Educational Work in General.

Endeavor to assist our local churches in improving their own programs of religious education, through correspondence, conduct of Workers' Institutes, or other means, as funds and personnel may be available.

2. Cooperation with the Northern California Council of Religious Education.

Through financial support, contribution of leaders to Training Schools, support of conventions and conferences, and in such other ways as may prove to be possible and helpful.

3 Annual Young People's Conference.

A. Objectives: The objectives shall be:

1. Training for Christian leadership in the church, the school and the social order.
2. Deepening and enrichment of the life of the Spirit.
3. Spiritual challenge to life commitment in obedience to the highest ideals.
4. Cultivation of fine friendships.
5. Interpretation of the Christian ethic in terms of all human relationships: Family, civic, industrial, racial and international.
6. Interpretation of religion in harmony with the modern world of thought.
7. Intellectual stimulus.
8. Intelligent appreciation of the historical background and development of religion.

B. Delegates.

1. Delegates should be carefully chosen with reference to the above objectives. Calibre and serious purpose should be stressed in Conference promotion.
2. Effort should be made to secure delegations widely representative geographically.
3. All delegates shall be credentialled by the church from which they come, and it is recommended that churches shall share in the expense of their delegates.

C. Leadership.

1. Director.

It shall be the policy of this committee to have available, at all times, at least three persons qualified by training and experience to act as Conference Director. Each Director shall ordinarily be asked to serve at least two years, preferably in succession.

2. Chaplain.

In order that the young people may have the benefit of contact with different personalities, it shall be the policy of the committee ,ordinarily, to choose a different man each year.

3. Faculty.

In choosing faculty members, popular and effective teachers may be reappointed from year to year, so far as this policy may be consistent with the use of valuable and available leaders, either in our own State Conference or from elsewhere.

4. Relationship to Local Young People's Groups.

Our policy is to unite in a common program all young people's groups in our fellowship, such as: Young People's Societies, Christian Endeavor Societies, Fellowship of Youth, organized Sunday School classes. We urge these groups to send delegates to Cacoypa meetings, rallies and Asilomar Conferences.

5. Young People's Rallies.

State-wide or district rallies, or both, shall be prompted and conducted by this committee, as conditions may suggest.

6. District Counsellors.

Endeavor shall be made to secure the service of at least one Young People's Counsellor for each Association of the State Conference. The duty of these Counsellors shall be to promote district rallies and our young people's work generally, in accordance with local conditions and needs.

GOAL TO GO

THE PLAN OF ADVANCE for the Northern California Conference is about to win the game. The goal is $8,200. By a fine concerted effort on the part of the pastors and real team work on the part of the churches and individuals throughout the Conference, more than $7,200 in cash and pledges has already been raised. It takes $1,000 more to reach the goal, and it will mean some very hard work and real sacrifice to win. Most of the churches have been in the game from the beginning. But there are still those who have been sitting on the sidelines.

If your church has not had its part in this great enterprise now is the time to take your share. A 20 per cent increase in benevolences over last year is not too much to ask, because it will enable us to reach the goal.

WHAT WILL IT MEAN TO US TO WIN?

1. It will mean that we have done our part in helping to secure the $200,000 conditional gift being made by eastern laymen.

2. It will mean that we are standing back of our foreign missionaries and their world-wide work.

3. It will mean advance support to our national societies.

4. It will mean that our own Conference, with its nineteen different kinds of work, will not be hampered by lack of funds.

5. It will mean a real advance in the promotion of the Kingdom of God at home and abroad.

THIS IS HOW WE CAN GO OVER THE GOAL WITH ONE FINAL POWER DRIVE

1. Let every church which has not participated notify the Conference at once that we can count on the 20 per cent increase for the Plan of Advance. Several churches where a special canvass has not been made have already done this and it has counted in the total already received.

2. Let every individual who has taken a pledge card "to think it over" sign the card and send it in at once.

3. A large number of people whom we have been unable to call on will want to share in our final effort to reach the goal. Tell your pastor how much you feel you can give or ought to give or send a pledge or cash direct to the Conference office. Every gift will be credited to the benevolences of your church.

Do not fail to do this just because you cannot give a large amount. Gifts of $5.00 and $10.00 soon mount up to a considerable sum.

WE CAN reach the goal IF WE WILL.

NEWS NOTES

Report comes that the work of the Chinese Congregational Church in Berkeley is progressing with increased interest and attendance at both the church and mid-week services. Dr. B. C. Wong is pastor of the church and Mr. Pon Jee teacher in the school.

Rev. and Mrs. E. T. Sherman are now happily located in the parsonage at Lodi. He reports splendid attendance at the church services.

Rev. James W. Price has been at work in Guerneville a month and a half. During that time the Sunday School has risen from 16 to an average of 50, with an enrollment of 73. A Boys' club of 16 members has been formed, and Girl Reserves are being organized. The older young people, through the Fellowship of Youth, are taking charge of the Sunday evening services.

The Eureka Church has completed seventy years of service in the community, which was recognized in an appropriate way on a recent Sunday. A list of the charter members was read, and special music and decorations featured the services.

The Primary Department of the San Carlos Sunday School has presented a Baptismal font to the church. The Ladies' Aid Society have ordered a bulletin board. Street work and a bridge have been completed so that the church is now the center of the neighborhood.

The Eden Church at Hayward reports the largest communion service during the present pastorate on November 2. Five members were received and several others are contemplating membership in the near future. The Hayward Review recently carried a story of the birthday of the pastor, Rev. R. C. Day, in which the following comment appeared:

"Mr. Day is pastor of the 'little church around the corner,' the Eden Congregational Church. He is also pastor of an undenominational church congregation of Friends. Recently his picture appeared on the cover of a Salvation Army War Cry. He has been seen at high mass at all Saints' Catholic church and has been active in missionary work of the local Methodist and Presbyterian churches. He is a favorite member of the Lion's Club."

The Suisun Church has organized a week day Bible school for children, which meets Saturday morning, between 10 and 12. The Methodist and Catholic churches are cooperating by holding simultaneous schools. Rev. Alfred Pollard, the pastor, has been instrumental in bringing this about.

The Pilgrim Players of the Pioneer Memorial Church of Sacramento recently presented the play, "The Prodigal Son." This group of young people has been working under the direction of Mr. A. C. Sullivan for two or three years, but never before have undertaken a play of religious nature. It proved to be an effective sermon for all who had the privilege of attending.

At the meeting of the Religious Education Committee meeting November 3, Dr. Waddell was elected as Director of the next Conference, and Mr. Price was appointed Director of Promotion.

IN MEMORIAM

The editors of The Pacific join wi the many friends of Rev. James Gordon, D. D., in expressing to M Gordon deep sorrow and sympath For a number of years Dr. Gordon w the distinguished pastor of the Fi Congregational Church of San Fr cisco and a conspicuous leader in c denomination. He was a friend minister and laymen and in his bu life found time to give the soluti of the problems of others.

MODOC ASSOCIATION

The Modoc Association held its fi meeting in about three years at t First Congregational Church of turas on Saturday and Sunday, Oc ber 18 and 19.

The Association opened with a ve enjoyable dinner, served by the wom of the Alturas Church. The addre of the evenng was given by Rev. H ley H. Gill, superintendent of the c ference. Greetings were brought fr the churches at Likely, Adin and F Bidwell. Miss Mary Coxhead spoke her new work among the Indians. R Horton Colbert, pastor at Alturas, w elected moderator; Miss Mary C head was elected vice-moderator, a Miss Anna Williams registrar. 9:30 on Sunday morning Mr. Gill a round-table conference on the lo church and its benevolences and 11 o'clock preached the associati sermon. The same evening the sup intendent visited the church at A and conducted services. During two days previous he had been touch with the fields at Likely a Fort Bidwell.

BAY ASSOCIATION

The Park-Presidio Commun Church (Richmond Congregatio and Asbury Methodist Federated) tertained the Bay Association Thursday, October 30th. A splen dinner was provided by the wom of the church, at which Mr. N Jacks told a very entertaining st of a young boy in California min camps growing up without religio influence. There were addresses Rev. Homer K. Pitman, D. D. of Grace-Trinity Center United Chur Rev. E. A. Lowther, D. D. of the Fi Methodist Church of Oakland, Rev. Paul B. Waterhouse of Los geles. Rev. F. J. Van Horn, D. spoke in appreciation of Rev. Chaun J. Hawkins, D. D. and Rev. Herm F. Swartz, D. D. spoke of the life Rev. James L. Gordon, D. D. Th were round table conferences World Service Education, Church nancing, and Young People's Work

Rev. Olaf J. Torvik has resign from the pastorate of the church Tulare, but will continue with church until his successor is chos

The fall meeting of the Sonoma sociation is to be held at Santa R on Tuesday, November 18.

The Bay Point Church has p chased new hymn books with fu secured through a well-attended so put on by the women of the chur Mr. Don F. Gaylord, student at Pacific School of Religion, has b the minister for the past eight mont

The women of the First Congre tional Church, Oakland, have given the Conference office their profit the Men's Banquet for the Pac Slope Congress, which amounts enough to make four monthly p ments on the car which Mr. Royol buying to use in his work among Filipinos of the Salinas Valley.

The Dorcas Society of the Fair church has provided a concrete s walk at a cost of about $140.

SOUTHERN CALIFORNIA CONFERENCE SECTION

PROJECT NEWS

DOSHISHA UNIVERSITY

ne of the big events of our spring ommencement, of course, at the e of the school year late in March. exercises are held in our girls' nasium, the largest room on the pus, and the graduates of the six ight schools comprised in "The nisha" numbered eight hundred sixty-seven this year, two hundred ninety-three of them our girls. had a beautiful day for the occa- and afterwards some six hundred ne alumni met together for a box h of cold rice and "trimmings," a ion that grows yearly in interest ur memory of graduates reaches ner back. One of the best after er speeches was made by one of Girls' School alumna, a business an recently returned from some s in Europe.

nother of our alumnae has held stage recently, a very bright and active girl who graduated from law department after finishing ege, the first woman to graduate aw in a class of men, I am told; has recently applied to take the l examinations given those in line judgeship or diplomatic corps. It sed a great stir but the department ducation after searching the laws ided that it was perfectly possible a woman to be admitted to the minations. She is married and has ne baby, and does not at all expect the present at least to go into ve service but wished to make a case for other women.

he hard financial times here, unployment, government retrenchment so on have hit the schools very d, some having only a third of their al applications for entrance this ing.

he Doshisha has suffered least perss as to enrollment of any schools this district. We opened the new ool year in April with well over 0 students. In our music departnt we had more than the usual nber asking for piano lessons and ne of the little first year Academy ls show promise. One little thing twelve who looks nine had been ng some public playing before she ered school, and though very lack- in technical qualifications yet, was ying some simple Bach and Chopin one of our piano programs yester-, with an almost uncanny sense of le. I am getting a great deal of asure out of her work.

he past year has been marked by varm and wholesome religious inest, I think. Pastor Hori, though a n of over 70, still looks like an ive middle-aged man, and his inaustible energy always reminds me the lines, "The zeal of Thine house h eaten me up." The cuts in funds the various enterprises on the misn field have caused great trouble l perplexity. There seems to be hing that is not so greatly in need funds and nothing that is not far worth while to give up. Our Japese churches have become rapidly f-supporting, but the strain on their nder resources is tremendous, and ny think the demands of the small al churches are so great as to keep many members of the poorer sses. It goes without saying the ds they can contribute to the start- of new work are extremely small l if the church is to grow it is gely dependent upon outside finanl help.

Many of you have been interested in the Kingdom of God movement so closely allied to Kagawa's Million Souls for Christ efforts. Some have objected to the use of any definite figures, but the fact is that he claims, and truly, that till there are a million active and devoted Christians working in the churches the Japanese church will not be able to furnish either the funds or leadership to evangelize the more than sixty million not yet Christian. I wish that any of you who may have felt at times irked by the constant plea of "give, give" could see what Christ's teachings have already done for Japan alone, and realize as we do how much greater than ever before is the need of the true spirit of Christ in all our national and international relationships. "Missions" which means nothing more or less than taking Christ and living Christ in all parts of the world, is the highest privilege of the church, as well as the individual today.

Our lives have been full as usual with many interesting deviations from the regular routine, in spite of an unusually heavy school program. A boat trip with a hundred or more of the girls about Lake Biwa showed us what our lovely lake all blue and sparkling could do with a bit of wind. A miserably sea sick crowd had to return from the exquisite rocky islet of Chikabushima without making the usual circuit as the high waves were too dangerous on the other shore to make it safe. One Saturday I entertained the twenty-seven members of my Miriam Choir at a picnic lunch out in our lovely garden beneath the great maiden-hair fern tree. Knowing a good deal about dormitory fare and growing girls it did me good to see the piles of rice curry, ice cream and cake disappear. Afterwards they sang hymns unaccompanied in three parts for an hour or more, and the neighbors all about leaned over their balconies enjoying the sweet young voices. During February we entertained various groups of seniors and the Y. W. C. A. on Saturday afternoon, and most recently my string quartet (three Japanese and myself) with two musical friends from Kobe, came in and made music the Saturday afternoon of my birthday. These are true recreations.

We move into our permanent teachers' home this summer, and Alice Gwinn and I plan to be much in Kyoto to superintend repairs, the renovation of furniture acquired second, third, and fourth hand, and the moving.

LOYALTY SUNDAY

Rev. A. D. Stauffacher, Chairman of the Conference Committee on the Plan of Advance, suggests the following steps in planning for Loyalty Sunday.

The Association meetings all gave hearty approval to the suggestion of the Conference Benevolence Committee that each church set aside a Sunday this fall, preferably November 23, to be known as Loyalty Sunday, and that a special thank offering be received on that day for this cause. Mr. Roy Tolleson of Claremont has just returned from a visit to the strong centers of Congregationalism, and he reports that everywhere the leaders of the denomination are giving right of way to this plan. Surely we too will want to do our best.

Each man will know best how to proceed in his particular field. May we suggest the following, however, as helpful steps to follow:

First—Figure out the amount your church needs to raise in order to do its full share. The full amount sought is $600,000.00, a 20 per cent increase over the actual receipts of 1928. One-third of this is to be raised by the Laymen's Advisory Committee and the remainder by the churches. The quota suggested for Southern California is $18,700.00, an increase of approximately 14 per cent over the actual gifts to the apportionment in 1928. Note what your church gave to the apportionment in the 1928 Year Book, add 14 per cent to that and you will have your share of the asked increase. Some of the churches will of course have to do better than that in order to make up for those that cannot possibly increase their 1928 giving.

Second—Call a meeting of your church to consider this matter. Let the church set aside a special Sunday for this cause. November 23 is suggested, but another day may be better. Let them vote the special offering and let them appoint a committee to carry out the plan.

Third—Help the committee to plan wisely. Make good use of the Guest Book and the Loyalty Day literature sent out. An exchange of pastors on that Sunday may seem wise. It is almost certain that some members of the congregation will have to be seen personally if the full amount is to be realized. Thorough preparation will do much to make the occasion a success and a joy.

Fourth—In planning your budget for 1931 try to increase the amount for the Apportionment at least 14 per cent above 1928, and if at all possible 20 per cent. As a matter of fact this Plan of Advance is not an Advance at all, but merely a plan to recover ground lost during the years preceding 1928. We shall need to continue on this advanced ground, or else seriously handicap our benevolent enterprises. Therefore, in order to avoid another special appeal in 1931, let's try to put the increase into our budgets for the new year.

This whole plan isn't going to be easy for any of us. As said above, each man will know best how to proceed in his field. We believe, however, that if we all do our best the results will be good, our friends on the mission fields in this and other lands will be heartened, and the Kingdom of God will be advanced.

STEREOPTICON LECTURES ON HAND AT THE CONFERENCE OFFICE—714 SO. HILL ST.

Madura—Village Life in India—By David S. Herrick.

Voyaging Among the Philippines.

Paradise of the Pacific, by George L. Cady (Hawaii).

Hinduism—The Religion of 333,000 Gods—Cornelius Patton.

On the Trail of Columbus in Porto Rico.

Series on Congregationalism—

(1) Foregleams of Liberty.

(2) Pioneers of Congregationalism.

(3) Pilgrims in the Wilderness.

Training the Indian for the State and the Kingdom (American Indian).

"CONGREGATIONALIST" CORRESPONDENT

Rev. Chester Ferris of Chula Vista, has been appointed Southern California corresponden tfor the Congregationalist, succeeding Rev. Paul B. Waterhouse.

PROJECT NEWS

PEIPING, CHINA

We are swamped with new and old girls. If Mr. Kuan ever had a ghost of an idea that our senior high would never grow he has changed that little thought. We have 140 girls in the boarding school and the dormitories are so full that the rooms in the lower front dormitory are all having three in a room. I haven't counted the boarders yet, but in the junior and senior the dormitories are both full. (Later—There are 70 in senior high.) There seem to be lots of southern girls with us. I suppose it is partly due to the upset conditions in the south and partly due to the fact that our girls pass so well the exams into Yenching. I think 24 of our girls are entering Yenching this year. Out of the 28 who took the exams only two failed .

I can't say that the type of work done in the summer school was very satisfactory as far as correctness was concerned. They all got good marks. I think only two or three out of the whole bunch of 100 poor students failed. But I suppose we should not begrudge them a few good marks once in a while.

We are so crowded that we have no room large enough in the junior high for those girls so we are having more meetings together. On Monday as usual we have our Sun Yat Sen service in the church and on Saturdays we have the whole school together in the church for lectures. On Fridays we have our junior and senior department together in the parish house for the religious service and two other days a week the junior department uses the parish house for its meetings. The Yu Ying Boys School has added their second year senior high this year and so they are fixing up the parish house for their music room. That leaves it still available for week-ends and evenings and for church things and I am glad we will have a piano there. Yu Ying will probably be a full fledged senior high by another year.

I forgot to say that in our junior high we have 237 so that in our whole school we have 350. I guess I put a few extra in the upper. You can imagine how swarming we are. I will say though that we got pretty good material in our new girls in our senior department. It is hard to tell much about the others.

SANTA BARBARA CHURCH

Rev. C. M. Calderwood, former pastor of the Glendale Church, and more recently pastor of the First Congregational Church of Phoenix, Arizona, has accepted the call to become pastor of the Santa Barbara Church.

CORONA CHURCH

Rev. Edward A. Drake, D. D., of Minneapolis, has accepted the call to the Corona Church and will begin his work there on Sunday, December 7, 1930.

PACIFIC SCHOOL of RELIGION
PREPARES for the RELIGIOUS VOCATIONS
BERKELEY CALIFORNIA

The Pacific

Established 1851

Entered as Second-Class Matter at the San Francisco Post Office

Subscription, 25 cents in Advance

Published monthly (except July and August) by the Northern California Congregational Conference, 421 Phelan Building, 760 Market Street, San Francisco.

Acceptance for mailing at special rate of postage provided in section 1103, Act of October 3, 1917, authorized September 11, 1923.

Address all communications and checks to THE PACIFIC, 421 Phelan Bldg.

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TO THE MEMBERS OF THE STUDENT COUNCIL

Dear Friends:

The Student Council meeting will be held on Saturday and Sunday, November 15 and 16, at the Ice House Canyon Resort, just beyond Camp Baldy. To reach the Resort, turn north on the Camp Baldy Road, two miles east of Claremont (from the Foothill Blvd.)

We have engaged two cabins for the Council, one with a fireplace, the other with a kitchen for housekeeping. All blankets, sheets, and towels will be supplied by the Resort. The entire expense for room and board, including four meals, will be $2.00 per person.

We will have our first meal together at 12:30 on Saturday, and we will leave on Sunday after luncheon. Please arrange your own transportation to Ice House on Saturday, if possible. If not, let me know at once by letter, and we will see what we can do. On Sunday we guarantee to take you to the Pacific Electric depot in Upland.

This Council "retreat" will be a great help to our work in Southern California—and incidentally, another chance for some very happy fellowship together. Please be sure to attend.

Very sincerely,
SIDNEY H. BUCKHAM.

DR. YERETZIAN'S ANNIVERSARY

Celebrating the twentieth anniversary of his arrival in Los Angeles, Rev. A. S. Yeretzian will preach at the Immanuel Armenian Congregational Church on November 9, on "God With Us." This will be Dr. Yeretzian's two thousandth sermon in Los Angeles. A special musical program has been arranged for the occasion.

LOS ANGELES EXTENSION SOCIETY SEMI-ANNUAL MEETING

The Los Angeles Extension Society held its Semi-Annual Meeting at the First Congregational Church on October 14, 1930. The ladies of the First Church served the dinner for the Society. Music was furnished by the members of the Lincoln Memorial Church Choir. A roll call of the churches showed two hundred and ninety-eight present including delegates and visitors. The speaker of the evening was Rev. Charles E. Jefferson, D. D., former pastor of the Broadway Tabernacle Church, whose address, "Keep Your Eye on the Globe," proved most inspiring. Greetings were sent to Dr. Kenngott and Mr. Wilcox.

ASSOCIATION MEETINGS

KERN COUNTY ASSOCIATION MEETING

The Kern County Association of Congregational Churches met in the 26th Semi-Annual Meeting in Arvin Congregational Church on October 16, 1930. The gathering was characterized by a fine spirit of fellowship and a deep tone of spirituality. The Churches were well represented by delegates and the reports from the various fields were hopeful and encouraging, in spite of the financial depression that prevails.

The speakers were Rev. Sidney Buckham, Educational Secretary of the Conference, who spoke on Religious Education in a very helpful and practical way. Mr. L. Lorbeer's address was a great plea for India. He emphasized the need and uplifting power of education and the gospel as a social and regenerating force for the "Untouchables" — etrenchment will be disastrous to the work in India. Dr. E. D. Gaylord, Moderator of the Conference, expressed in choice language and beautiful imagery, his impressions and reactions to the conditions he found in Japan. Miss Mary Preston and Rev. A. S. Donat stressed the fact that the Plan of Advance and the various "Projects" were the answer to the challenge of a great need and the great forward movements "are not golden dreams of goals afar" but goals of necessary achievement and accomplishment. Dr. E. P. Ryland's address on the "Mind of Christ" was inspiring and illuminating. This in its last analysis is the ministry of service, it was the fibre of the mind of Jesus and the great ideal of His followers. It was a fitting climax to a day of delightful fellowship and high privilege in the great adventure of sharing in world wide evangelism. Kern County Association does not consider itself as the "Back-water of Congregationalism" but rather as an earnest Christian body of men and women living and doing courageously in the work of Christianizing our own folks. The officers of the Association were reelected for the year. Moderator, Rev. Samuel C. Carson, Oil Center; Assistant Moderator, Dr. F. T. Baumgart, Tehachapi; Scribe and Registrar, Rev. R. S. Holding, Panama. The Moderator spoke on the "Power of Vision to Transform Character." The ladies of the Arvin Church as part of the Women's Hour led by Mrs. H. C. Yaussy, presented a playlet, "The Women's Missionary Society."

Tehachapi and Mojave and Maricopa Churches are rejoicing in having their new pastors on the field, the Rev. Theodore Williams has come to the former and Rev. John W. Elliott to the latter. They are planning to take up their work with cheer and a high heart.

In harmony with the expressed wish and vote of the Kern County Association, Rev. A. S. Donat has been acting as pastor-at-large in the supervision of the Kern County work.

The following resolution, among others, was presented at the evening session—"Whereas, we have missed the genial presence and wise counsel of Dr. George F. Kenngott, our Conference Superintendent, we rejoice in the good news of his convalescence and pray for his speedy recovery."

Dr. F. T. Baumgart, Assistant Moderator, presided at the evening meeting. A mixed quartet, members of the Arvin choir, sang a special selection. The meeting was concluded by Dr. Donat offering prayer and pronouncing the benediction.

SAN DIEGO ASSOCIATION

The San Diego Association meeting was held in the Chula Vista Church, Rev. Chester Ferris, pastor, on Friday, October 10, 1930.

Devotional Exercises, Rev. S. B. Kurtz.

Business and Election of Officers.

Women's Hour, Miss Alice Parker presiding. Worship, led by Mrs. Roy H. Campbell; address, Mrs. E. C. Norton, Corresponding Secretary C. W. M. S. of Southern California.

Lunch.

Dr. Edwin P. Ryland, Executive Secretary of Conference, "The Plan of Advance."

Miss Mary Preston, of New York, Secretary of Promotion of the Commission on Missions.

Offering.

Dr. Lloyd L. Lorbeer, Supervisor of Schools and Churches in the District of Dindigul, India.

Rev. Sidney H. Buckham, Educational Secretary of Conference.

Brief Address, Dr. Charles E. Jefferson, New York.

Unfinished Business.

Adjournment.

LOS ANGELES ASSOCIATION

The meeting of the Los Angeles Association was held at the Whittier Church, Rev. E. E. Day, pastor, on October 21, 1930.

PROGRAM

Theme: "Objectives for the New Year in Local Churches and in the Denomination."

Morning Session

Organization and Other Business.

Election of Scribe.

Appointment of Committes: (a) On Resolutions; (b) On Nominations.

Moderator's Address: "The Place of the Denomination in the Denominational System."

"The Season's Outlook," E. P. Ryland, Acting Superintendent, Congregational Conference of Southern California.

Address — Rev. E. A. Thompson, Pasadena.

Open discussion of Superintendent's address with opportunity for questions.

Forum on "The Plan of Advance." Albert D. Stauffacher, Claremont, in charge.

Devotional Service conducted by Paul E. Davies, Western Knoll.

Adjournment.

Luncheon at Friends Church.

Afternoon Session

Business.

Reports: Registrar, Committees.

Election of Officers.

Other business.

"The Denomination Abroad."

Franklin Warner: The International Council at Bournemouth, England.

Lloyd L. Lorbeer: India.

Edward D. Gaylord: Church of the Messiah, recently in China and Japan.

Business.

"What We Have in Whittier."

Brief address by Kenyon J. Scudder, superintendent Whittier State School.

Automobile trip to the School.

Dinner at Friends Church.

Informal addresses.

Evening Session

Devotional Service—Paul E. Davies.

Music by Plymouth Chorus Choir.

Address—Rev. Chas. E. Jefferson.

Address—"Religious Education as an Objective," Theodore G. Soares, Neighborhood Church, Pasadena.

SAN BERNARDINO ASSOCIAT MEETING

The Annual Fall Meeting of the Bernardino Association was he the Bloomington Church, Rev. Hannaford, pastor, October 8, 19

Morning Session

Worship—Mr. Robert A. Boyd, land.

Call to Order — Organization Business.

Address—"The Changing Wor Today," Reverend Lowell A. Y San Bernardino.

Address — "The Challenge to Church," Reverend Charles L. Kr Ontario.

Discussion led by Reverend F C. Reid, Barstow; Reverend Gardner, D. D., Riverside.

Luncheon (Served by the ladi Bloomington Church without cha

Afternoon Session

Worship—Mr. Mason Frost.

Roll Call and Business.

Address——"Projects of the As ation," Reverend Harold V. Harts Highland.

Discussion led by Reverend W Pinkerton, Glen Avon; Reverend liam I. Newman, Hemet.

Address — "Congregationalists vance," Miss Mary Preston, New City.

Address — "Religion and the S University," Reverend Sidney H. ham, Los Angeles.

Discussion led by Miss Bertha brook, Redlands; Mr. Gustavus Sch der, Riverside.

Examination of Prof. Joseph H. cus, University of Redlands, for censure.

Adjournment.

Dinner.

Evening Session

Worship—Moderator.

Service for Licensure for Profe Joseph H. Baccus.

Address — "The Church's M Task," Reverend E. P. Ryland, D Los Angeles.

Address — "Cooperating in In Reverend Lloyd L. Lorbeer, Dind India.

Adjournment.

"If a law is a failure then it is what the wets want it to be. W their wishes, satisfied they should experiencing complete satisfact Yet they show thorough dissatis tion, a strange thing to do if the is really a failure, which should isfy their ideas. The wets say th is more drinking under prohibit However, of 265 drink cure institu which were in the country before hibition only twenty are still in b ness today. The immense prosper the great decline of poverty, the crease of savings accounts, are all conspicuous in this dry era that orators usually avoid this subject together."—Lester E. Frost, Mol Ill. From "The National Advoca

"SACRED MONEY"

"I hardly know what to say ab the great kindly hearts of the Cong gational folk in remembering us war horses of the kirk. I lif dreamed through the active years appeal to the churches to aid in support of the retired minister t I myself would sometime be a cipient of their generosity. It awak an entirely different series of e tions to be a recipient rather tha pleader and giver. These later em tions leave the heart very tender, s gratitude has a new significance. T checks of the Board of Ministerial R lief seem quite the most sacred mo that I have ever received."

He is a sturdy Scotchman who tired in 1928 at 73 years of age, af 47 years of splendid service in t Christian ministry.